

# SING

“I Am Not Skilled To Understand”

Rev. Dr. Joe Scruggs, Senior Pastor

July 22, 2012

*I am not skilled to understand what God has willed,  
what God has planned.  
(Job 11:7-9)*

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*I only know at His right hand stands One who is my Savior.  
(Matthew 14:25-30; Psalm 16:8)*

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*I take Him at His word and deed. Christ died to save me this I  
read. And in my heart I find a need of Him to be my Savior.  
(John 8:58-59, 14:6, 3:16; Mark 2:5; II Timothy 3:16)*

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*That He would leave His place on high  
and come for sinful man to die, you count it strange;  
so once did I before I knew my Savior.  
(Philippians 2:5-8; Romans 5:7-8)*

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*Yes, living, dying let me bring my strength,  
my solace from this spring . . .  
(John 4:13, 7:37-38; Romans 14:8)*

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*. . . that He who lives to be my King once died to be my Savior.  
(Philippians 2:9-11)*

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*My Savior loves. My Savior lives.  
My Savior's always there for me. My God He was.  
My God He is. My God is always gonna be.*

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Talk it over...with your friends, family, or Growth Group.

*Talking through the ideas presented in Sunday's message helps us apply God's word to our individual lives. These questions are designed to help you put His words into action in your life this week.*

What is your main "take-away" from this week? How do you plan to live that out?

What are some of the great mysteries you have faced in your life and/or walk with God?

What was your focal point as you dealt with them?

There were four areas (Christ's word, deed, the Bible, and personal experience) which can help us discover Christ is able to be the anchor we need as we face life's mysteries. Which of these has been most helpful to you?

As you think about it, do you find the story of Jesus "strange"? Why or why not?

What do you think about the "route" Jesus took to become the one at whose name "every knee shall bow"? What is the route God is calling us to in order to be what He wants us to be?

Read over the various scriptures presented in this week's sermon and think about what God might be teaching you. (Note: these might be different than what was presented in the sermon.)

